

The Nightly Leader

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HOUSE FLOOR WRAP-UP FOR MARCH 17, 2010

Bills Adopted Under Suspension of the Rules (11):

- 1) [H.Res. 1089](#) - Recognizing the 150th anniversary of Augustana College (Rep. Hare - Education and Labor)
- 2) [H.Res. 1167](#) - Expressing the support of the House of Representatives for the goals and ideals of Professional Social Work Month and World Social Work Day (Rep. Shea-Porter - Education and Labor)
- 3) [H.Res. 1184](#) - Congratulating the 2009-2010 University of Maryland Men's Basketball Team on an outstanding season (Rep. Hoyer - Education and Labor)
- 4) [H.Res. 1141](#) - Honoring the accomplishments of Supreme Court Justice Sandra Day O'Connor, the first woman to serve on the United States Supreme Court (Rep. Giffords - Judiciary)
- 5) [S. 1147](#) - A bill to prevent tobacco smuggling, to ensure the collection of all tobacco taxes (Sen. Kohl - Judiciary)
- 6) [H.R. 946](#) - Plain Language Act of 2009 (Rep. Braley - Oversight and Government Reform)
- 7) [H.R. 1387](#) - Electronic Message Preservation Act (Rep. Hodes - Oversight and Government Reform)
- 8) [H.R. 4825](#) - To require any amounts remaining in a Member's Representational Allowance at the end of a fiscal year to be deposited in the Treasury and used for deficit reduction or to reduce the Federal debt (Reps. Kirkpatrick/Peters - House Administration)
- 9) [H.R. 3954](#) - Florida National Forest Land Adjustment Act of 2009 (Rep. Boyd - Agriculture)
- 10) [H.R. 4851](#) - Continuing Extension Act of 2010 (Rep. Levin - Ways and Means)
- 11) [H.R. 4853](#) - Federal Aviation Administration Extension Act of 2010 (Rep. Oberstar - Transportation and Infrastructure)

Postponed Suspension Votes (3):

- 1) [H.R. 4214](#) - To designate the facility of the United States Postal Service located at 45300 Portola Avenue in Palm Desert, California, as the "Roy Wilson Post Office" (Rep. Bono Mack - Oversight and Government Reform)
- 2) [H.R. 3542](#) - State Admission Day Recognition Act of 2009 (Rep. Lungren - House Administration)
- 3) [H.R. 3509](#) - Agricultural Credit Act of 2009 (Rep. Peterson - Agriculture)