



# The Weekly Leader

(202) 225-3130

**FRIDAY, JULY 9, 2010**

First Vote of The Week...	Last Vote Predicted...
Tuesday 6:00 p.m.	Friday p.m.

Legislative Program - 51600 | Floor Information - 57400 | Whip Information - 63210

**MONDAY, JULY 12, 2010**

On Monday, the House is not in session.

**TUESDAY, JULY 13, 2010**

On Tuesday, the House will meet at 2:00 p.m. for legislative business with votes postponed until 6:00 p.m.

**Suspensions (10 Bills)**

- 1) [H.R. 3923](#) - Sugar Loaf Fire Protection District Land Exchange Act (Rep. Polis - Natural Resources)
- 2) [H.R. 3967](#) - To amend the National Great Black Americans Commemoration Act of 2004 to authorize appropriations through fiscal year 2015 (Rep. Cummings - Natural Resources)
- 3) [H.R. 4514](#) - Colonel Charles Young Home Study Act (Rep. Clay - Natural Resources)
- 4) [H.R. 4686](#) - Rota Cultural and Natural Resources Study Act (Rep. Sablan - Natural Resources)
- 5) [H.R. 4438](#) - San Antonio Missions National Historical Park Leasing and Boundary Expansion Act of 2010 (Rep. Rodriguez - Natural Resources)
- 6) [H.R. 3989](#) - Heart Mountain Relocation Center Study Act of 2009 (Rep. Lummis - Natural Resources)
- 7) [H.R. 4773](#) - Fort Pulaski National Monument Lease Authorization Act (Rep. Kingston - Natural Resources)
- 8) [H.R. 689](#) - Shasta-Trinity National Forest Administrative Jurisdiction Transfer Act (Rep. Herger - Natural Resources)
- 9) [H.R. 4973](#) - National Wildlife Refuge Volunteer Improvement Act of 2010 (Rep. Kratovil - Natural Resources)
- 10) [H.R. 2864](#) - To amend the Hydrographic Services Improvement Act of 1998 to authorize funds to acquire hydrographic data and provide hydrographic services specific to the Arctic for safe navigation, delineating the United States extended continental shelf, and the monitoring and description of coastal changes (Rep. Young (AK) - Natural Resources)

**WEDNESDAY, JULY 14, 2010 AND THE BALANCE OF THE WEEK**

On Wednesday and Thursday, the House will meet at 10:00 a.m. for legislative business. On Friday, the House will meet at 9:00 a.m. for legislative business.

**Suspensions (6 Bills)**

- 1) [S. 1508](#) - Improper Payments Elimination and Recovery Act of 2010 (Sen. Carper - Oversight and Government Reform)
- 2) [H.R. 5390](#) - To designate the facility of the United States Postal Service located at 13301 Smith Road in Cleveland, Ohio, as the "David John Donafee Post Office Building" (Rep. Kucinich - Oversight and Government Reform)
- 3) [H.R. 4840](#) - An act to designate the facility of the United States Postal Service located at 1981 Cleveland Avenue in Columbus, Ohio, as the "Clarence D. Lumpkin Post Office" (Rep. Tiberi - Oversight and Government Reform)
- 4) [H.R. 5450](#) - To designate the facility of the United States Postal Service located at 3894 Crenshaw Boulevard in Los Angeles, California, as the "Tom Bradley Post Office Building" (Rep. Watson - Oversight and Government Reform)
- 5) [H.R. \\_\\_\\_](#) - To provide for certain clarifications and extensions under Medicare, Medicaid, and the Children's Health Insurance Program (Rep. Levin - Ways and Means)
- 6) [H.J.Res. 83](#) - Approving the renewal of import restrictions contained in the Burmese Freedom and Democracy Act of 2003 (Rep. Crowley - Ways and Means)

[H.R. 1722](#) - Telework Improvements Act (Rep. Sarbanes - Oversight and Government Reform)  
(Subject to a Rule)

[H.R. 5114](#) - Flood Insurance Reform Priorities Act of 2010 (Rep. Waters - Financial Services)  
(Subject to a Rule)

\* **Conference Reports may be brought up at any time.**



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- \* Motions to go to Conference should they become available.
- \* Possible Motions to Instruct Conferees.