

WEDNESDAY, NOVEMBER 21, 2012

FIRST VOTE OF THE WEEK:	LAST VOTE PREDICTED:
Tuesday 6:30 p.m.	Friday 3:00 p.m.

Legislative Program - 51600 | Floor Information - 57400 | Whip Information - 53130

*****MEMBERS ARE ADVISED THAT ANY EXPECTED ABSENCES SHOULD BE REPORTED TO THE WHIP'S OFFICE AT x5-3130.**

MONDAY, NOVEMBER 26, 2012

On Monday the House is not in session.

TUESDAY, NOVEMBER 27, 2012

On Tuesday, the House will meet at 2:00 p.m. for legislative business, with votes postponed until 6:30 p.m.

Suspensions (6 bills)

- 1) [H.R. 6025](#) – Mandatory Operational Control Reporting and Performance Measures Act of 2012, as amended (Rep. Miller (MI) – Homeland Security)
- 2) [H.R. 5913](#) – DHS Accountability Act of 2012, as amended (Rep. McCaul – Homeland Security)
- 3) [H.R. 5997](#) – Medical Preparedness Allowable Use Act (Rep. Bilirakis – Homeland Security)
- 4) [H.R. 3563](#) – Integrated Public Alert and Warning System Modernization Act of 2012, as amended (Rep. Bilirakis – Homeland Security)
- 5) **Senate Amendment to [H.R. 915](#)** – Jaime Zapata Border Enforcement Security Task Force Act (Rep. Cuellar – Homeland Security)
- 6) [H.R. 6328](#) – Clothe a Homeless Hero Act (Rep. Hochul – Homeland Security)

WEDNESDAY, NOVEMBER 28, 2012 AND THE BALANCE OF THE WEEK

On Wednesday, the House will meet at 12:00 p.m. for legislative business. On Thursday, the House will meet at 10:00 a.m. for Morning Hour debate and 12:00 p.m. for legislative business. On Friday, the House will meet at 9:00 a.m. for legislative business with last votes expected no later than 3:00 p.m.

**Members are advised that there will be no Morning Hour on Wednesday in order to accommodate New Member Orientation activities taking place on the Floor.

Suspensions (8 bills)

- 1) [H.R. ___](#) – To designate the federal building currently known as Federal Office Building 8, located at 200 C Street Southwest in the District of Columbia, as the "Thomas P. O'Neill, Jr. Federal Building" (Rep. Pelosi – Transportation and Infrastructure)
- 2) [H.R. 6374](#) – To designate the facility of the Department of Veterans Affairs located at 180 Martin Drive in Carrollton, Georgia, as the "Trinka Davis Veterans Village" (Rep. Gingrey – Veterans' Affairs)
- 3) [H.R. 5788](#) – To designate the facility of the United States Postal Service located at 103 Center Street West in Eatonville, Washington, as the "National Park Ranger Margaret Anderson Post Office" (Rep. Reichert – Oversight and Government Reform)
- 4) [H.R. 5738](#) – To designate the facility of the United States Postal Service located at 15285 Samohin Drive in Macomb, Michigan, as the "Lance Cpl. Anthony A. DiLisio Clinton-Macomb Carrier Annex" (Rep. Miller (MI) – Oversight and Government Reform)
- 5) [H.R. 3892](#) – To designate the facility of the United States Postal Service located at 8771 Auburn Folsom Road in Roseville, California, as the "Private First Class Victor A. Dew Post Office" (Rep. McClintock – Oversight and Government Reform)
- 6) [H.R. 2338](#) – To designate the facility of the United States Postal Service located at 600 Florida Avenue in Cocoa, Florida, as the "Harry T. and Harriette Moore Post Office" (Rep. Posey – Oversight and Government Reform)
- 7) [H.R. 3912](#) – To designate the facility of the United States Postal Service located at 110 Mastic Road in Mastic Beach, New York, as the "Brigadier General Nathaniel Woodhull Post Office Building" (Rep. Bishop (NY) – Oversight and Government Reform)

- 8) **H.R. 5954** – To designate the facility of the United States Postal Service located at 320 7th Street in Ellwood City, Pennsylvania, as the "Sergeant Leslie H. Sabo, Jr. Post Office Building" (Rep. Altmire – Oversight and Government Reform)

H.R. 6429 – STEM Jobs Act (Rep. Smith (TX) – Judiciary) (Subject to a Rule)

Additional Floor Information

The Rules Committee is scheduled to meet on the following day:

- Wednesday, November 28, 2012, at 3:00 p.m. to report a Rule for H.R. 6429.

Announcements can be found on the Rules committee website at:

<http://democrats.rules.house.gov/>