



The Weekly Leader

(202) 225-3130

THURSDAY, SEPTEMBER 3, 2009

First Vote of The Week...	Last Vote Predicted...
Tuesday 6:30 p.m.	Thursday p.m.

 Legislative Program - 51600 | Floor Information - 57400 | Whip Information - 63210

MONDAY, SEPTEMBER 7, 2009

The House is not in session.

TUESDAY, SEPTEMBER 8, 2009

On Tuesday, the House will meet at 2:00 p.m. for legislative business with votes postponed until 6:30 p.m.

Suspensions (11 Bills)

- 1) [H.R. 1043](#) - Deafy Glade Land Exchange Act (Rep. George Miller - Natural Resources)
- 2) [H.R. 1287](#) - Dorothy Buell Memorial Visitor Center Partnership Act (Rep. Visclosky - Natural Resources)
- 3) [H.R. 324](#) - Santa Cruz Valley National Heritage Area Act (Rep. Grijalva - Natural Resources)
- 4) [H.R. 1858](#) - To provide for a boundary adjustment and land conveyances involving Roosevelt National Forest, Colorado, to correct the effects of an erroneous land survey that resulted in approximately 7 acres of the Crystal Lakes Subdivision, Ninth Filing, encroaching on National Forest System land (Rep. Markey (CO) - Natural Resources)
- 5) [H.R. 310](#) - HALE Scouts Act (Rep. Boren - Natural Resources)
- 6) [H.R. 3123](#) - Leadville Mine Drainage Tunnel Remediation Act of 2009 (Rep. Lamborn - Natural Resources)
- 7) [H.Res. 541](#) - Recognizing and honoring the restoration and renovation of the Bishop Museum's historic Hawaiian Hall (Rep. Abercrombie - Natural Resources)
- 8) [H.Res. 361](#) - Recognizing the historical significance of Historic Virginia Key Beach Park of Miami, Florida (Rep. Ros-Lehtinen - Natural Resources)
- 9) [H.R. 2004](#) - To designate the facility of the United States Postal Service located at 4282 Beach Street in Akron, Michigan, as the "Akron Veterans Memorial Post Office" (Rep. Kildee - Oversight and Government Reform)
- 10) [H.R. 1345](#) - District of Columbia Hatch Act Reform Act of 2009 (Rep. Norton - Oversight and Government Reform)
- 11) [H.R. 2760](#) - To designate the facility of the United States Postal Service located at 1615 North Wilcox Avenue in Los Angeles, California, as the "Johnny Grant Hollywood Post Office Building" (Rep. Watson - Oversight and Government Reform)

WEDNESDAY, SEPTEMBER 9, 2009 AND THE BALANCE OF THE WEEK

On Wednesday, the House will meet at 10:00 a.m. for legislative business. At approximately 8:00 p.m., the House is expected to meet in a joint session with the Senate for the purpose of receiving an address from the President of the United States. On Thursday, the House will meet at 10:00 a.m. for legislative business. **On Friday, no votes are expected in the House, which is a change to the previously announced schedule.**

Suspensions (15 Bills)



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- 1) [H.R. 3165](#) - Wind Energy Research and Development Act of 2009 (Rep. Tonko - Science and Technology)
- 2) [H.Res. 447](#) - Recognizing the remarkable contributions of the American Council of Engineering Companies for its 100 years of service to the engineering industry and the Nation (Rep. Shuler - Science and Technology)
- 3) [H.Con.Res. 167](#) - Supporting the goals and ideals of National Aerospace Day (Rep. Ehlers - Science and Technology)
- 4) [H.R. 445](#) - Heavy Duty Hybrid Vehicle Research, Development, and Demonstration Act of 2009 (Rep. Sensenbrenner - Science and Technology)
- 5) [H.Res. 623](#) - Requesting that the President focus appropriate attention on neighborhood crime prevention and coordinate certain Federal efforts to participate in National Night Out by supporting local officials to promote community safety and help provide homeland security (Rep. Stupak - Judiciary)
- 6) [H.Res. 556](#) - Recognizing the 75th anniversary of the passage of the Federal Credit Union Act and the vibrant Federal credit union community that was created as a result of this important piece of legislation (Rep. Himes - Financial Services)
- 7) [H.R. 2664](#) - Promoting Transparency in Financial Reporting Act of 2009 (Rep. Lee (NY) - Financial Services)
- 8) [H.R. 2571](#) - Nonadmitted and Reinsurance Reform Act of 2009 (Rep. Moore (KS) - Financial Services)
- 9) [H.R. 2097](#) - Star-Spangled Banner Commemorative Coin Act (Rep. Ruppertsberger - Financial Services)
- 10) [H.R. 2498](#) - To designate the Federal building located at 844 North Rush Street in Chicago, Illinois, as the "William O. Lipinski Federal Building" (Rep. Oberstar - Transportation and Infrastructure)
- 11) [H.R. 2121](#) - To provide for the transfer of certain Federal property to the Galveston Historical Foundation (Rep. Paul - Transportation and Infrastructure)
- 12) [H.R. 2053](#) - To designate the United States courthouse located at 525 Magoffin Avenue in El Paso, Texas, as the "Albert Armendariz, Sr., United States Courthouse" (Rep. Reyes - Transportation and Infrastructure)
- 13) [H.Con.Res. 136](#) - Authorizing the use of the Capitol Grounds for a celebration of Citizenship Day (Rep. Watson - Transportation and Infrastructure)
- 14) [H.R. 3193](#) - To designate the United States courthouse under construction at 101 South United States Route 1 in Fort Pierce, Florida, as the "Alto Lee Adams, Sr., United States Courthouse" (Rep. Rooney - Transportation and Infrastructure)
- 15) [H.Res. ___](#) - Expressing the sense of the House of Representatives regarding the terrorist attacks launched against the United States on September 11, 2001 (Reps. Hoyer/Boehner)

[H.R. 965](#) - Chesapeake Bay Gateways and Watertrails Network Continuing Authorization Act (Rep. Sarbanes – Natural Resources) (Subject to a Rule)