



The Weekly Whip

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FRIDAY, OCTOBER 21, 2005

First Vote of The Week...	Last Vote Predicted...
Tuesday: 6:30 p.m.	Friday p.m.

Legislative Program - 51600 | Floor Information - 57400 | Whip Information - 53130

The Republican Leadership has announced the following program for the week of October 24, 2005:

MONDAY, OCTOBER 24, 2005

The House is in Pro Forma session at 12:00 p.m.

TUESDAY, OCTOBER 25, 2005

The House will meet at 12:30 p.m. for morning hour and at 2:00 p.m. for legislative business. Votes will be postponed until 6:30 p.m.

Suspensions (7 bills):

- 1) **H.Res. 220** – Recognizing America's Blood Centers and its member organizations for their commitment to providing over half the Nation with a safe and adequate volunteer donor blood supply, and for other purposes (*Rep. Boustany – Energy and Commerce*)
- 2) **H.R. 3675** – American Spirit Fraud Prevention Act (*Rep. Bass – Energy and Commerce*)
- 3) **H.Con.Res. 269** – Recognizing the 40th anniversary of the White House Fellows Program (*Rep. Barton – Government Reform*)
- 4) **H.R. 3256** – Congressman James Grove Fulton Memorial Post Office Designation Act (*Rep. Murphy – Government Reform*)
- 5) **H.R. 3368** – Gagetown Veterans Memorial Post Office Designation Act (*Rep. Kildee – Government Reform*)
- 6) **H.Res. 484** – Supporting efforts to promote greater awareness of effective runaway youth prevention programs and the need for safe and productive alternatives, resources, and supports for homeless youth (*Rep. Porter – Education and the Workforce*)
- 7) **H.R. 758** – To establish an interagency aerospace revitalization task force to develop a national strategy for aerospace workforce recruitment, training, and cultivation (*Rep. Ehlers – Education and the Workforce*)

WEDNESDAY, OCTOBER 26, 2005 AND THE BALANCE OF THE WEEK

On Wednesday and Thursday, the House will meet at 10:00 a.m. for legislative business. On Friday, the House will meet at 9:00 a.m. for legislative business.

Suspensions (2 bills):

- 1) **H.R. 3945** – Hurricane Katrina Financial Services Relief Act of 2005 (*Rep. Baker – Financial Services*)
- 2) **H.Res. 368** – Congratulating the State of Israel on the election of Ambassador Dan Gillerman as Vice-President of the 60th United Nations General Assembly (*Rep. Schiff – International Relations*)

H.R. 1461- GSE Federal Housing Finance Reform Act of 2005 (*Rep. Baker - Financial Services*)
(*Subject to a Rule*)

H.J.Res. 65 – Disapproving recommendations of the Defense Base Closure & Realignment Commission (*Rep. LaHood – Armed Services*) (*Privileged Resolution*)

H.R. 420 – Lawsuit Reduction Act (*Rep. Smith (TX) – Judiciary*) (*Subject to a Rule*)

H.Con.Res. ____ – Amendment to Budget Resolution to Increase Reconciliation Cuts (*Rep. Nussle – Budget*) (*Subject to a Rule*)

Possible Consideration:

Conference Report on H.R. 2744 – Agriculture Appropriations Bill (*Rep. Bonilla – Appropriations*)

Motion to Instruct Conferees on H.R. 3199 - USA PATRIOT and Terrorism Prevention Conference Report (*Rep. Sensenbrenner - Judiciary*)

- * **Conference Reports may be brought up at any time.**
- * **Motions to go to Conference should they become available.**
- * **Possible Motions to Instruct Conferees.**