



OFFICE OF DEMOCRATIC WHIP STENY H. HOYER  
**THE WEEKLY WHIP**

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**FRIDAY, MARCH 13, 2015**

FIRST VOTE OF THE WEEK:	LAST VOTE PREDICTED:
Monday 6:30 p.m.	Thursday 3:00 p.m.

Legislative Program – 51600 | Floor Information – 57400 | Whip Information – 53130

**\*\*\*MEMBERS ARE ADVISED THAT ANY EXPECTED ABSENCES SHOULD BE REPORTED TO THE WHIP'S OFFICE AT x5-3130.**

**MONDAY, MARCH 16, 2015**

On Monday, the House will meet at 12:00 p.m. for Morning Hour debate and 2:00 p.m. for legislative business, with votes postponed until 6:30 p.m.

**Suspensions (6 bills)**

- 1) [H.R. 639](#) – Improving Regulatory Transparency for New Medical Therapies Act, as amended (Rep. Pitts – Energy and Commerce)
- 2) [H.R. 647](#) – Access to Life-Saving Trauma Care for All Americans Act (Rep. Burgess – Energy and Commerce)
- 3) [H.R. 648](#) – Trauma Systems and Regionalization of Emergency Care Reauthorization Act (Rep. Burgess – Energy and Commerce)
- 4) [H.R. 284](#) – Medicare DMEPOS Competitive Bidding Improvement Act of 2015, as amended (Rep. Tiberi – Ways and Means)
- 5) [H.R. 876](#) – Notice of Observation Treatment and Implication for Care Eligibility Act, as amended (Rep. Doggett – Ways and Means)
- 6) [H.R. 1191](#) – Protecting Volunteer Firefighters and Emergency Responders Act (Rep. Barletta – Ways and Means)

**TUESDAY, MARCH 17, 2015 AND THE BALANCE OF THE WEEK**

On Tuesday and Wednesday, the House will meet at 10:00 a.m. for Morning Hour debate and 12:00 p.m. for legislative business. On Thursday, the House will meet at 9:00 a.m. for legislative business, with last votes expected no later than 3:00 p.m. On Friday, the House will not be in session.

[H.R. 1029](#) – EPA Science Advisory Board Reform Act of 2015 (Rep. Lucas – Science, Space, and Technology) (Subject to a Rule)

[H.R. 1030](#) – Secret Science Reform Act of 2015 (Rep. Smith (TX) – Science, Space, and Technology) (Subject to a Rule)

[S.J.Res. 8](#) – Providing for congressional disapproval under chapter 8 of title 5, United States Code, of the rule submitted by the National Labor Relations Board relating to representation case procedures (Sen. Alexander – Education and the Workforce) (Subject to a Rule)

[H.Res. 132](#) – Providing for the expenses of certain committees of the House of Representatives in the One Hundred Fourteenth Congress (Rep. Miller (MI) – House Administration) (Subject to a Rule)

**Additional Floor Information**

**The Rules Committee is scheduled to meet on the following day:**

- Tuesday, March 17, 2015 at 3:00 p.m. to report one Rule for **S.J.Res. 8** and **H.Res. 132**. We expect Closed Rules for both **S.J.Res. 8** and **H.Res. 132**.

Announcements can be found on the Rules committee website at:

<http://democrats.rules.house.gov/>