

TOMORROW'S OUTLOOK

On Wednesday, the House will meet 10:00 a.m. for Morning Hour debate and 12:00 p.m. for legislative business.

First/Last votes expected: ???

"One Minutes" (15 per side)

Suspensions (23 bills)

- 1) [H.Res. 668](#) – To refer [H.R. 5862](#), a bill making congressional reference to the United States Court of Federal Claims pursuant to sections 1492 and 2509 of title 28, United States Code, the Indian trust-related claims of the Quapaw Tribe of Oklahoma (O-Gah-Pah) as well as its individual members (Rep. Cole – Judiciary)
- 2) [H.R. 6672](#) – To reauthorize certain programs under the Public Health Service Act and the Federal Food, Drug, and Cosmetic Act with respect to public health security and all-hazards preparedness and response, and for other purposes (Rep. Rogers (MI) – Energy and Commerce)
- 3) [S. 1440](#) – PREMIE Reauthorization Act, as amended (Sen. Alexander – Energy and Commerce)
- 4) [H.R. 1509](#) – Medicare Identity Theft Prevention Act of 2011, as amended (Rep. Johnson (TX) – Ways and Means)
- 5) [H.R. 1845](#) – Medicare IVIG Access Act, as amended (Rep. Brady (TX) – Ways and Means)
- 6) [H.R. 6655](#) – To establish a commission to develop a national strategy and recommendations for reducing fatalities resulting from child abuse and neglect (Rep. Doggett – Ways and Means)
- 7) [H.R. 6612](#) – To redesignate the Dryden Flight Research Center as Neil A. Armstrong Flight Research Center and the Western Aeronautical Test Range as the Hugh L. Dryden Aeronautical (Rep. McCarthy (CA) – Science, Space and Technology)
- 8) [H.R. 6633](#) – To designate the United States courthouse located at 101 East Pecan Street in Sherman, Texas, as the "Paul Brown United States Courthouse" (Rep. Hall – Transportation and Infrastructure)
- 9) [H.R. 6166](#) – To designate the United States courthouse located at 333 West Broadway Street in San Diego, California, as the "James M. Carter and Judith N. Keep United States Courthouse" (Rep. Davis (CA) – Transportation and Infrastructure)
- 10) [S. 3311](#) – A bill to designate the United States courthouse located at 2601 2nd Avenue North, Billings, Montana, as the "James F. Battin United States Courthouse" (Sen. Baucus – Transportation and Infrastructure)
- 11) [H.R. 3197](#) – To name the Department of Veterans Affairs medical center in Spokane, Washington, as the "Mann-Grandstaff Department of Veterans Affairs Medical Center" (Rep. McMorris Rodgers – Veterans' Affairs)
- 12) [H.R. 6443](#) – To designate the facility of the Department of Veterans Affairs located at 9800 West Commercial Boulevard in Sunrise, Florida, as the "William 'Bill' Kling VA Clinic" (Rep. Wasserman Schultz – Veterans' Affairs)
- 13) [S. 925](#) – Mt. Andrea Lawrence Designation Act of 2011 (Sen. Barbara Boxer – Natural Resources)
- 14) [H.R. 4062](#) – To designate the facility of the United States Postal Service located at 1444 Main Street in Ramona, California, as the "Nelson 'Mac' MacWilliams Post Office Building" (Rep. Hunter – Oversight and Government Reform)

THE NIGHTLY WHIP

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- 15) [H.R. 6587](#) – To designate the facility of the United States Postal Service located at 225 Simi Village Drive in Simi Valley, California, as the "Postal Inspector Terry Asbury Post Office Building" (Rep. Gallegly – Oversight and Government Reform)
- 16) [H.R. 3869](#) – To designate the facility of the United States Postal Service located at 600 East Capitol Avenue in Little Rock, Arkansas, as the "Sidney 'Sid' Sanders McMath Post Office Building" (Rep. Griffin – Oversight and Government Reform)
- 17) [H.R. 3378](#) – To designate the facility of the United States Postal Service located at 220 Elm Avenue in Munising, Michigan, as the "Elizabeth L. Kinnunen Post Office Building" (Rep. Benishek – Oversight and Government Reform)
- 18) [H.R. 4389](#) – To designate the facility of the United States Postal Service located at 19 East Merced Street in Fowler, California, as the "Cecil E. Bolt Post Office" (Rep. Costa – Oversight and Government Reform)
- 19) [H.R. 6260](#) – To designate the facility of the United States Postal Service located at 211 Hope Street in Mountain View, California, as the "Lieutenant Kenneth M. Ballard Memorial Post Office" (Rep. Eshoo – Oversight and Government Reform)
- 20) [H.R. 6379](#) – To designate the facility of the United States Postal Service located at 6239 Savannah Highway in Ravenel, South Carolina, as the "Representative Curtis B. Inabinett, Sr. Post Office" (Rep. Clyburn – Oversight and Government Reform)
- 21) [H.R. 6016](#) – Government Employee Accountability Act (Rep. Kelly – Oversight and Government Reform)
- 22) [S. 3564](#) – Public Interest Declassification Board Reauthorization Act of 2012 (Sen. Lieberman – Oversight and Government Reform)
- 23) [S. 2170](#) – Hatch Act Modernization Act of 2012 (Sen. Akaka – Oversight and Government Reform)